

United States Bankruptcy Court
Southern District of Mississippi

In re:
Brian Scott Hodge
Laura Beth Hodge
Debtors

Case No. 25-01128-JAW
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0538-3
Date Rcvd: Jul 18, 2025

User: mssbad
Form ID: pdf012

Page 1 of 2
Total Noticed: 2

The following symbols are used throughout this certificate:

| Symbol | Definition |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| + | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 20, 2025:

| Recip ID | Recipient Name and Address |
|----------|----------------------------------------------------------------------------------|
| db/jdb | + Brian Scott Hodge, Laura Beth Hodge, 132 Provonce Park, Brandon, MS 39042-5008 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address | Date/Time | Recipient Name and Address |
|----------|------------------------------------|----------------------|----------------------------------------------------------------------|
| | + Email/Text: Bankruptcies@umc.edu | Jul 18 2025 19:25:00 | UMMC, Attn Payroll Dept, 2500 North State St, Jackson, MS 39216-4500 |

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 20, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 18, 2025 at the address(es) listed below:

| Name | Email Address |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jacob C Zweig | on behalf of Creditor AmeriCredit Financial Services Inc. dba GM Financial jzweig@evanspetree.com, mstevens@evanspetree.com |
| Thomas Carl Rollins, Jr | on behalf of Joint Debtor Laura Beth Hodge trollins@therollinsfirm.com jennifer@therollinsfirm.com;trollins.therollinsfirm.com@recap.email;notices@therollinsfirm.com;kerri@therollinsfirm.com;brea nne@therollinsfirm.com;TRollins@jubileebk.net;calvillojr81745@notify.bestcase.com |

Thomas Carl Rollins, Jr

District/off: 0538-3

User: mssbad

Page 2 of 2

Date Rcvd: Jul 18, 2025

Form ID: pdf012

Total Noticed: 2

on behalf of Debtor Brian Scott Hodge trollins@therollinsfirm.com
jennifer@therollinsfirm.com;trollins.therollinsfirm.com@recap.email;notices@therollinsfirm.com;kerri@therollinsfirm.com;brea
nne@therollinsfirm.com;TRollins@jubilee bk.net;calvillojr81745@notify.bestcase.com

Torri Parker Martin

tpm@tpmartinch13.com trusteeMSSB2H@ecf.epiqsystems.com

United States Trustee

USTRRegion05.JA.ECF@usdoj.gov

TOTAL: 5



SO ORDERED,

A handwritten signature in blue ink that reads "Jamie A. Wilson".

Judge Jamie A. Wilson
United States Bankruptcy Judge
Date Signed: July 18, 2025

The Order of the Court is set forth below. The docket reflects the date entered.

IN THE UNITED STATES BANKRUPTCY COURT
Southern District of Mississippi

IN THE MATTER OF:
LAURA BETH HODGE
BRIAN SCOTT HODGE
SS#: XXX-XX-9175

CASE NO.: 25-01128-JAW

**** AMENDED ****

ORDER UPON EMPLOYER DIRECTING DEDUCTIONS FROM PAY

IT APPEARING TO THE COURT that there is now pending a certain Chapter 13 Proceeding in which the above-named DEBTOR subjected his earnings to the jurisdiction of the Court; the DEBTOR's principal income is from wages, salary of commissions; and that the employer of the said DEBTOR is subject to such orders as may be requisite to effectuate the provisions of the plan proposed by the DEBTOR (with the employer being directed to pay all or any part of such income to the TRUSTEE.

Bankruptcy Reform Act of 1978, Title 11, Section 1325 (c)}.

IT IS FURTHER APPEARING THAT it is requisite to effectuate the provisions of the DEBTOR's plan; that the employer is directed to pay a portion of the DEBTOR's earnings to the Court for distribution to creditors and that such employer is:

UMMC
ATTN: PAYROLL DEPT
2500 NORTH STATE STREET
JACKSON, MS 39216-0000

IT IS ORDERED that until further notice of this Court, the above-named employer is required to deduct from the DEBTOR's earnings and pay over to:

Torri Parker Martin
Standing Chapter 13 Trustee
P.O. Box 2033
Memphis, TN 38101-2033

the sum of **\$1,543.00BIWEEKLY** .

FURTHER ORDERED, that the employer shall, as of this date, cease and discontinue to pay deductions, including credit unions, of every kind except those required to be made for State or Federal Income Taxes, Insurance, Social Security contributions or union dues.

##END OF ORDER##